# STROUD DISTRICT COUNCIL ENVIRONMENT COMMITTEE

AGENDA ITEM NO

5

#### 28 MARCH 2019

#### **WORK PROGRAMME**

Date of	Matter to be considered	Notes
meeting	(ie insert report/project title)	(eg lead member and officer)
06.06.19	Work Programme 2018/19	Leads: Chair and Director of
	-	Development Services
	Member Reports	Leads:
	a) Planning Review Panel	Cllr N Studdert-Kennedy
	b) Stroud Concordat	Cllr S Pickering
	c) Performance Monitoring	Cllrs Brine and Sutton
	Budget Monitoring Report 2018/19	Lead: Accountancy Manager
	Green Infrastructure, Sport and Recreation Study	Principal Planning Officer
	Update on achieving Stroud District	Director of Development
	Carbon Neutral 2030 Commitment	Services
12.09.19	Work Programme 2018/19	Leads: Chair and Director of Development Services
	Member Reports	Leads:
	a) Planning Review Panel	Cllr N Studdert-Kennedy
	b) Stroud Concordat	Cllr S Pickering
	c) Performance Monitoring	Cllrs Brine and Sutton
	Budget Monitoring Report 2018/19	Lead: Accountancy Manager
	UBICO performance	Head of Community Services
12.12.19	Work Programme 2018/19	Leads: Chair and Director of Development Services
	Member Reports	Leads:
	a) Planning Review Panel	Cllr N Studdert-Kennedy
	b) Stroud Concordat	Cllr S Pickering
	c) Performance Monitoring	Cllrs Brine and Sutton
06.02.20	Work Programme 2018/19	Leads: Chair and Director of
		Development Services
	Member Reports	Leads:
	a) Planning Review Panel	Cllr N Studdert-Kennedy
	b) Stroud Concordat	Cllr S Pickering
02.04.20	c) Performance Monitoring	Cllrs Brine and Sutton
02.04.20	Work Programme 2018/19	Leads: Chair and Director of Development Services
	Member Reports	Leads:
	a) Planning Review Panel	Cllr N Studdert-Kennedy
	b) Stroud Concordat	Cllr S Pickering
	c) Performance Monitoring	Cllrs Brine and Sutton

### **Information Sheets**

Ref/Date	Topic	Author
E-2018/19-001	Fly-Tipping Enforcement Update	Solicitor Advocate and
23 August		Deputy Monitoring Officer
2018		
E-2018/19-002	Radon in workplaces in the Stroud District	Commercial Services
22 January	-	Manager/Safety Adviser
2019		

## Items for future meeting

**Community Involvement**